



DEPARTMENT OF NEW HAMPSHIRE  
VETERANS OF FOREIGN WARS AUXILIARY

**DISTRICT INSTALLATION REPORT**

DISTRICT # \_\_\_\_\_ DATE OF INSTALLATION \_\_\_\_\_

PLACE OF INSTALLATION \_\_\_\_\_

*PLEASE PRINT LEGIBLY*

**2024-2025 OFFICERS**

District President: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_ (Cell) or \_\_\_\_\_ (Landline)

Email Address: \_\_\_\_\_

District Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_ (Cell) or \_\_\_\_\_ (Landline)

Email Address: \_\_\_\_\_

District Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_ (Cell) or \_\_\_\_\_ (Landline)

Email Address: \_\_\_\_\_

Report Submitted By:

Signature: \_\_\_\_\_ Name/Office

Print: \_\_\_\_\_ Name/Office

**EMAIL OR MAIL COMPLETED FORM TO:**  
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Concord, NH 033031  
[nhsecvfwaux@gmail.com](mailto:nhsecvfwaux@gmail.com)