



YOUTH ACTIVITIES

I hope everyone had a very good time with friends and family over the Holidays, but now it's time to finish our year strong! All the contests within this Program are due to the Auxiliaries by March 31st. All the winners from the Auxiliary are to be sent to me, your Department chairman by April 15th.



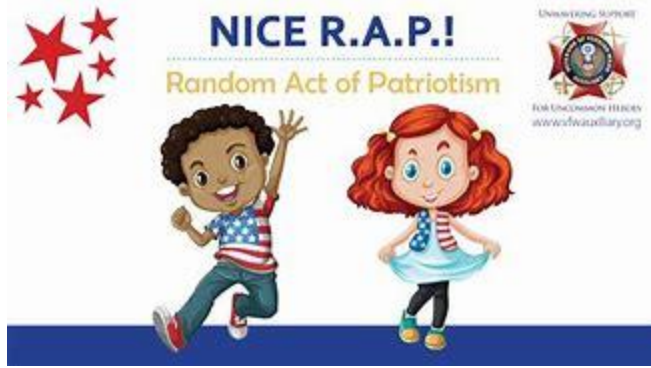
GET EXCITED FOR THE RED, WHITE AND BLUE!



ILLUSTRATING AMERICA

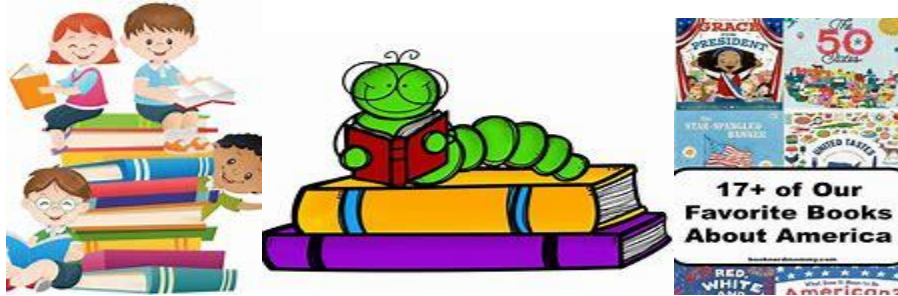


As always, please visit MALTA Member Resources, Youth Activities for entry forms, eligibility requirements, contest rules, and deadlines!



R.A.P. Cards

Don't forget to keep handing out those R.A.P. cards to all the deserving children!



Patriotism through Literacy

Remember, one of the easiest ways to promote patriotism is through reading among our youth!



Youth Groups

Involve Youth in ALL Auxiliary Programs!

Try to have your Auxiliary sponsor a Youth Group!

Keep up the good work and I'll see you all soon!

P.S. Please send me your year-end report by April 15, 2024.

Buddy Nicholas, 2023-2024 NH Auxiliary Youth Activities Chairman

Youth Activities Year-End Report

Auxiliary Name _____

Auxiliary Number _____

- 1. Number of youth groups that your Auxiliary worked with during the Program year. _____**
- 2. Number of youths that your Auxiliary worked with during the Program year. _____**
- 3. Number of youth groups Supporting Our Veterans Citations awarded by your Auxiliary. _____**
- 4. Did your Auxiliary participate in Patriotism through Literacy? ____ If so, how many books did your Auxiliary donate? _____**

GET EXCITED FOR THE RED, WHITE AND BLUE! (National Anthem singing).

- 1. Did your Auxiliary promote this singing contest? _____**
- 2. Number of students submitted entries into this contest for judging? _____**
- 3. Number of entries did your Auxiliary submit to Department for judging? _**
- 4. Did your Auxiliary host an award ceremony to recognize awardees and participants in this contest? _____**
- 5. What was the total dollar amount and/or value of awards presented by your Auxiliary? \$ _____**

Illustrating America (Art contest)

- 1. Did your Auxiliary promote the Illustrating America (Art contest)? _____**
- 2. Number of students that submitted art entries for judging. _____**
- 3. Number of entries did you send to Department? _____**
- 4. Did your Auxiliary host an award ceremony to recognize awardees and participants? _____**
- 5. What was the total dollar amount and/or value of awards presented by your Auxiliary? \$ _____**