

COA Weekend
20 January 2024

VFW Auxiliary- Building U- Academic Center Classrooms 105 A&B

10:00 a.m. Council Meeting – VFW

2pm (Everyone) Meet and Greet with Students at the Dining Facility

The following is the timeline and times for the Scholastic Banquet. Posts should reach out soon to chat with the winners/winners' families.

Jan 20, 2023, SNHU Building N (Dining Facilities, Banquet Facilities 2nd floor)

(The students should be at the facility no later than 2 for the meet and greet.)

2 pm Meet and Greet (Students, Families, Post/District Commanders and Presidents, Dept Line Officers, and National Representation.

3pm Banquet (We will march the students in, escorted by Post/District Cdr. and/or Presidents)

4pm Program will start, speeches, guest speakers, teachers and student awardees.

NOTES: (This is VFW prizes, does not include the Auxiliary prizes)

1. The Department Voice of Democracy Winners will be presented the following awards: First place \$1,500.00, Second place \$1,000.00, Third place \$500.00. Fourth and Fifth place will each receive \$200.00.
2. Each District winner will receive a banquet ticket, **Banquet Tickets deadline is 31 December.**
3. The Department Patriots Pen Winners will be presented the following awards: First place \$250.00, Second place \$200.00, and Third place \$150.00, Fourth and Fifth place will receive \$100.00 each.
4. Each District winner will receive a banquet ticket and some other gift. **Banquet Tickets deadline is 31 December.**
5. In all cases, Posts and or Districts will be responsible for Parents, siblings and or other guests' banquet tickets. **Banquet Tickets deadline is 31 December.**
6. Teachers will be rewarded with a check for \$200.00 plus a plaque and banquet tickets for the teacher and their spouse/guest **Banquet Tickets deadline is 31 December.**

Directions for January COA

The Council meeting and banquet will be held at SNHU university 2500 North River rd. Manchester

From the North:

Take 93 South to exit 9S toward Manchester take a right at the first light onto Campbell St. at the end of Campbell St. take a right onto Union St. at the stop sign take a right onto River rd. SNHU university is across the bridge take a right after the dining hall the parking lot is in the back.

From the Seacoast:

Take 101 toward Manchester and merge onto 93 N to exit 9S toward Manchester take a right at the first light onto Campbell St. at the end of Campbell St. take a right onto Union St. at the stop sign take a right onto River rd. SNHU university is across the bridge take a right after the dining hall the parking lot is in the back.

From the South (93 side):

Take 93 North to exit 9S toward Manchester take a right at the first light onto Campbell St. at the end of Campbell St. take a right onto Union St. at the stop sign take a right onto River rd. SNHU university is across the bridge take a right after the dining hall the parking lot is in the back.

From the South (rte.3 side):

Take the Everett turnpike to exit 5 Granite St. Take a right onto Granite St. go to the second light Canal St. Take a left at the lights

and follow canal St. as it turns into River rd. follow river rd. about 2.5 miles to SNHU university the dining hall is on the right parking is on the back.

From the WEST:

Take Rt. 101 to Manchester take the exit for 293 toward Manchester in Bedford to exit 5 Granite St. Take a right onto Granite St. go to the second light Canal St. Take a left at the lights and follow canal St. as it turns into River rd. follow river rd. about 2.5 miles to SNHU university the dining hall is on the right parking is on the back.



BUILDING DIRECTORY

- U** Academic Center
CAMPUS PRESIDENT'S OFFICE
UC ADMINISTRATION
- C** Athletic Complex
STAN SPIROU FIELD HOUSE
PENMEN ROOM
- B** Belknap Hall
- DD** Central Receiving
- S** College of Engineering, Technology,
and Aeronautics (CETA)
- EE** CETA Annex
- BB** Conway Hall
- N** Dining Center
BANQUET FACILITIES
- K** Edward S. Wolak Library
Learning Commons
- F** Exeter Hall
- I** Ford House
- A** Gustafson Center
ADMISSIONS
CAREER DEVELOPMENT
ALUMNI ENGAGEMENT
- Y** Hampton Hall
- T** Hospitality Center
- Q** Kingston Hall
- AA** Lincoln Hall
- X** Madison House
- L** Monadnock Hall
- J** Morrissey House
PUBLIC SAFETY
- D** New Castle Hall
- DD** Operations Center
DELIVERIES
- CC** Penmen Stadium
- G** Robert A. Freese Student Center
- H** Robert Frost Hall
WALKER AUDITORIUM
MCININCH ART GALLERY
- V** Rockingham Hall
- E** Spaulding Hall
- P** Stark Hall
- M** Tuckerman Hall
- R** Washington Hall
- W** Webster Hall
MARA AUDITORIUM
- O** William S. and Joan Green Center
for Student Success
- Z** Windsor Hall

- P** Visitor & Event Parking
- Parking Lot Number