

Department of New Hampshire Auxiliary to the Veterans of Foreign Wars

AUXILIARY NO. _____ AUXILIARY NAME _____ DISTRICT _____

Delegates and Alternates for District Convention 2024

Please Complete this form and RETURN TO YOUR DISTRICT SECRETARY, immediately following the election of delegates and alternates to the District Convention. Delegates & Alternates need to be elected at the March meeting. District Secretaries are listed by District in the Department Directory or contact your District President if you are unsure of the correct name and/or address.

Per National Bylaws Article III, Section 303.

Delegates and Alternates to Districts shall be elected at a regular meeting of the Auxiliary held no less than thirty (30) calendar days prior to the District Convention at which District Officers are to be elected; one (1) Delegate and one (1) Alternate for each fifteen (15) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates, or as respective Department Bylaws may provide.

Please TYPE or PRINT legibly the names of Delegates and Alternates:

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____

If you need more space for Delegates and Alternates, please use the back of this form or another sheet of paper.

We certify that the above Delegates and Alternates have been duly elected to represent our Auxiliary at the District Convention.

Signed: _____
(Auxiliary President)

Address _____
(City & zip) _____

Signed: _____
(Auxiliary Secretary)

Address _____
(City & zip) _____

Apply Auxiliary Seal Here →



National Bylaw Article X, Section 1004 – Seals: Auxiliaries on all levels shall have a seal, which shall be used on all official documents.

We do not have an Auxiliary Seal because: _____



DECEASED MEMBER REPORT

to be included in
 Department Memorial Service
 at
 2024 Department Convention

Auxiliary Name: _____ Auxiliary Number: _____

District #: _____ President: _____

Please list members' name(s) and date of death:

Member's name:

Date of Death:

Please email this list to Buddy Nicholas at nnicholas1299@gmail.com Department Chaplain by April 20, 2024 in order to get the list organized. Any name to be added after that date, please either email or call to let me know (603/662-2320).
 Thank you.



TESTIMONIAL
Honoring
Department President
Kim Copson



Please join us to celebrate President Kim’s successes this year and
 To thank her for her service to our VFW Auxiliary

Saturday, April 20, 2024

Holiday Inn Concord Hotel

Reception 5:00 p.m.

Dinner 6:00 p.m.

Buffet with Beef and Chicken

\$28.00 per person

Room Reservations are available at \$139 plus tax per night and

Must be reserved no later than March 20, 2024

Please contact the Hotel directly at 603/224-9534

Be sure to mention “VFW Auxiliary” or

Just cut and paste this link to reserve online

https://www.holidayinn.com/redirect?path=rates&brandCode=HI&localeCode=en®ionCode=1&hotelCode=ccddt&checkInDate=19&checkInMonthYear=032024&checkOutDate=21&checkOutMonthYear=032024&_PMID=99801505&GPC=VFW&cn=no&viewfullsite=true

For Tickets to the Testimonial Banquet

Please complete the form below

And enclose with your check

.....
 Name: _____ Aux # _____ No. of Tickets _____

Address: _____ Tel: _____

City/State/Zip _____ Email: _____

Names of those who will be receiving the tickets:

1. _____

5. _____

2. _____

6. _____

3. _____

7. _____

4. _____

8. _____

Please make checks payable to: *Derry Memorial Auxiliary #1617* and mail to:

Dot Mattson, Testimonial Chairman
 43 A Kendall Pond Road
 Londonderry, NH 03053
 603/421-9124 or 603/235-9396
 Email: boyddotti@comcast.net

If you wish to reserve a table for your group (8 places at each table), please make a note of that on this form and the Chairman Dot Mattson will be sure to reserve your table(s).



Department President Testimonial

Gift



As you know, the Testimonial for **Department President Kim Copson** will be held on Saturday, April 2., 2024 at 5:00 p.m. at the Holiday Inn Hotel in Concord, NH.

Many Auxiliaries and members at past Testimonials have presented the Department President with a love gift. It can be a specific, personal gift they want to give to her or they might want to give a cash donation to a gift from everyone.

We want to continue this tradition. If you would like to present President Kim with a personal gift there will be time allotted at the Testimonial. If you would like to contribute to the combined cash gift, please send your donation to:

Francine Gregory, SVP
9 Florence Avenue
Rindge, NH 03461

If you have any questions, you can contact Francine at gregoryfmg@aol.com or at 603/562-6187.

We hope to see many people attending the Testimonial. Thank you.





**MOUNTAIN VIEW
GRAND**

— RESORT & SPA —
WHITEFIELD, NH ♦ ESTABLISHED 1865

**TESTIMONIAL BANQUET
IN HONOR OF**

State Commander Denis Querrard

Will be held at 101 Mountain View Dr. Whitefield, NH 03598

**VFW GALA
April 13 2024**

Rooms are 179.00 plus tax, DeadLine for Rooms is March 14 2024
Call Resort Directly at 603 837 2100

Rooms are set aside for Friday and Saturday nights, book your rooms
as soon as possible. This Will Be A Great Time.

Banquet Buffet Menu will be available in Feb. & March GOs

If anyone has any questions, please contact me

**Testimonial Chairman
Timm Grant**

**603 707 2819
timmgrant9@gmail.com**

TESTIMONIAL BANQUET MENU

Comrades: As we move closer to the VFW State Commanders Testimonial at the Mountain View Grand. This will be a great opportunity for all our VFW and Auxiliary members to meet other members from around the State and from some of our Eastern Conference States plus National Reps and converse with one another, share ideas and meet new friends.

BANQUET BUFFET MENU FOR APRIL 13th

Prime Rib

Seared Chicken With Romesco Sauce

Parmesan Risotto

Caesar Salad

Grilled Asparagus

DESSERT:

Brake For Moose

Saturday banquets tickets are 45.00 per person

Mail checks made out to Dept. of NH VFW to:
Quartermaster Chris Peirce, PO Box 186,
Franklin, NH 03235 1606

Please include the order slip below with your check. Deadline for tickets is 29 March 2024

(please detach here and return with your payment)

List names of all attendees for banquet tickets being ordered with this payment:

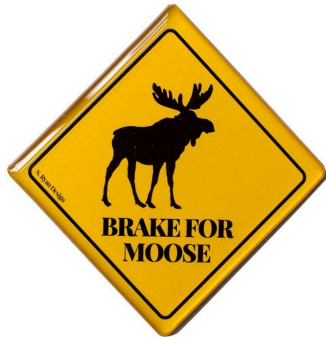
Total number of tickets ordered _____ x \$45.00 = _____

Contact Person. _____

Phone. _____ email. _____

Post Number. _____

BRAKE FOR MOOSE DESSERT



CHOCOLATE MOUSSE

**WITH MOOSE SHAPED BUTTER
PASTRY**

WITH STRAWBERRIES



**FOR THOSE WHO WERE WONDERING WHAT A
BRAKE FOR MOOSE DESSERT LOOKS LIKE**